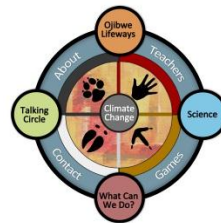


**2015 G-WOW**  
**Changing Climate, Changing Culture Teacher Institute**  
**Application Form**



Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School/Organization Name: \_\_\_\_\_

Work Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Work Email: \_\_\_\_\_

**What grade level(s) do you teach?** Please circle all that apply: 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>

Other: \_\_\_\_\_

**What subjects do you teach?** Please circle all that apply:

Science    Math    Social Studies    English    Art    Outdoor Education

Other: \_\_\_\_\_

**Are you interested in teaching about climate change in your classroom or community in 2015?**

Yes                  No                  Unsure

**Why would you like to participate in the 2015 G-WOW Changing Climate, Changing Culture Teacher Institute?  
How would your school, community, and students benefit?**

**What is the most important resource, tool or specific training you want to achieve by attending this Institute?**

**Would you be able to return for a "Coastal Climate Camp" day field trip to the Apostle Island National Lakeshore, the Northern Great Lakes Visitor Center, or some other coastal location during the fall of 2015 with your students/learners-- if some funding was provided?**

Yes                  No                  Unsure

**Other Comments:**

**I understand that as a participant in the 2015 G-WOW Changing Climate, Changing Culture Institute I commit to:**

1. Participate in the 4-day G-WOW Changing Climate, Changing Culture Institute, July 13-16.
2. During the Institute, begin developing a hands-on service learning project that focuses on climate change for outreach in the classroom and/or community.
3. Begin implementation of the service project in the fall, 2015.
4. Upload project descriptions, outcomes, resources and tools developed to the G-WOW website [www.g-wow.org](http://www.g-wow.org).
5. Completing a final program evaluation by December, 2015.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please submit this application form **by June 5**. Applicants will be notified of their acceptance by June 12. Send application to:

Cathy Techtmann-Environmental Outreach State Specialist  
UW-Extension Office-Courthouse  
Hurley, WI 54534  
Phone (715) 561.2695 FAX (715)561.2704  
[catherine.techtmann@ces.uwex.edu](mailto:catherine.techtmann@ces.uwex.edu)

Institute website: <http://fyi.uwex.edu/nglvc/cool-coasts/2015-g-wow-institute/>

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